## 2025 APPLICATION

For Military Muster at Fort Mackinac

## (All information will be sent to the name and address below. This person is responsible in making contact with chaperones and students.)

Name (Contact Person	n):		
School:		Grade:	
Address:			
City:		State:	Zip:
Phone No:		Fax No:	
Email Address:			
Special Needs of any	Students (allergies	s, disabilities, etc.):_	
No. of Students:	x \$15	= \$	
No. of Adults*:	x \$15	= \$	
	TOTAL:	\$ (mini	mum \$300)
*4 adults are required. May l	NOT exceed 8 adults.		,
1			
			conclude on June 5, 2025. Other
			ice of dates below, as some 36-4100 to ask for available dates
for the programs.	madic. I lease can	Chaig Whson at 231-4	30-4100 to ask for available dates
Dates are not guarant	eed until approva	l of complete applica	ntion.
1st Choice:			
2 <sup>nd</sup> Choice:			
3 <sup>rd</sup> Choice:			
Send complete applica	ation with deposit	(\$250) to Mackinac	State Historic Parks
- F	<u> </u>	Overnight	Programs - Craig Wilson
		P.O. Box 8	873, Mackinaw City, MI 49701

Complete applications are accepted on a first-come, first-served basis. An application is considered complete only with deposit. Deposit will not be cashed until program is confirmed. Payment in full is due two weeks prior to scheduled program. Email is wilsonc20@michigan.gov